## VOL 972 PAGE 407

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said

McElrath & Tucker, Inc. and its Successors

**EXEX** and Assigns forever.

And we do hereby bind ourselves and our Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said McElrath & Tucker, Inc. and

its Successors Max and Assigns, against ourselves and our Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands and seals , this 29th day of March in the year of our Lord one thousand, nine hundred and seventy-three.

Signed, sealed and delivered in the presence of		Jan Ca		- 0.0 1/	L.S.)
Oscula P. Hudson		Youla	W. 10	( <i>GG</i> )(	L.S.)
	<del></del>			(	L.S.)
	<u> </u>			(	L.S.)
-					
State of South Carolina	) :	*			٠٠ .
COUNTY OF GREENVILLE	} .				
PERSONALLY appeared before me	Ru	th H. Fowle	<b>T</b> .	and made	oath
that she saw the within named Garland Gibs	son Tapp,	Jr. and Pa	aula W. Tap	р	
sign, seal and as their	act and de	ed deliver the wi	thin written de	ed, and that she	with
Claude P. Hud	lson		witnessed	the execution th	ereof.
SWORN TO before me this 29th	day \				
of March A. D. 19	73				
Olaule P. Halsa (1 Notary Public for South Carolina.	L.S.)	Tur	L 4.	Fouled	
9-15-79	ł	• • •			

## State of South Carolina

COUNTY OF GREENVILLE

## Renunciation of Dower

I, Claude P. Hudson, a Notary Public for South Carolina, , do hereby certify unto all whom it may concern that Mrs. Paula W. Tapp,

the wife of the within named Garland Gibson Tapp, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named McBlrath & Tucker, Inc. and its Successors

\*\*Execution\*\*

\*\*Execution\*\*

\*\*Execution\*\*

\*\*Execution\*\*

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Given under m	y hand and sea	ıl, this	29th	)				٠.,	
day of Claude	· · · · · · · · · · · · · · · · · · ·	Ledsonic for South C	(L.3.)	}	Da	Ja_	W.	Topp	
My commission es				J			4		
Recorded this	llth	day of	April	19	73 , at	10:40	A. M., No.	28832	

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